From: Kasman, Mark [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=419892C6FDC74087B775ABB683821344-MKASMAN]

**Sent**: 3/9/2018 2:16:04 PM

To: CC:

Ex. 6 - Personal Privacy

**Subject**: Re: Inspector General Inquiry: Advance Itinerary for Italy

Thank you

Sent from my iPhone

On Mar 9, 2018, at 4:06 AM, Ex. 6 - Personal Privacy > wrote:

Mark,

I attached your advanced trip that took place in April as well. For the second advance, there were many changes at the last minute so the attached email was the plan we executed involving the Bologna advanced trip. The attached doc with the title "EPA Advance" can be used as the places we scouted before the Administrator arrived, just changing the dates and removing the Cemetery and Baseball event. Hope this helps.

V/R [\_\_\_]

Official - SBU UNCLASSIFIED

From: Ex. 6 - Personal Privacy

**Sent:** Thursday, March 08, 2018 5:56 PM

To: Kasman, Mark < Kasman. Mark@epa.gov>; Ex. 6 - Personal Privacy

Subject: RE: Inspector General Inquiry: Advance Itinerary for Italy

Hi Mark,

I was with a NASA delegation and am traveling to speak in Gaeta tomorrow. I'm about to dash, but did a quick search and couldn't find it.

Lee, can you please dig deeper and find an electronic copy of the EPA G7 Advance Team schedule?

Many thanks,

## Ex. 6 - Personal Privacy

Environment, Science, Technology & Health Counselor U.S. Embassy Rome

Ex. 6 - Personal Privacy

Official - SBU UNCLASSIFIED From: Kasman, Mark [mailto:Kasman.Mark@epa.gov]

**Sent:** Tuesday, March 06, 2018 8:55 PM

To: Ex. 6 - Personal Privacy

Subject: Inspector General Inquiry: Advance Itinerary for Italy

Hi Caron,

EPA's Inspector General has requested the final schedule for the ADVANCE team in Rome and Bologna. I remember there had been several versions. Would your office have an electronic copy of the final version that I can provide to the Inspector General?

Thanks, Mark

Mark S. Kasman
Director
Office of Regional and Bilateral Affairs
Office of International and Tribal Affairs
U.S. Environmental Protection Agency
1300 Pennsylvania Avenue, N.W.
Washington, D.C. 20460

TEL: 202-564-2024 FAX: 202-565-2412

<mime-attachment>

<20170418 EPA Mark Kasman schedule.docx>

<EPA Advance schedule.docx>